



# OREGON STATE EUGENE SPRING RV SHOW



**March 3, 4, 5, 2017**  
**Lane County Fairgrounds**  
**Eugene, Oregon**

**[www.eugenespringrvshow.com](http://www.eugenespringrvshow.com)**



Produced by Westlake Promotion, Inc.

This years' **Oregon State Eugene Spring RV Show** is poised to bring you thousands of qualified buyers, eager to take advantage of the outstanding savings that only a true multi-dealer RV show can offer. With a refocused ad campaign, and our extraordinary partnerships with **KVAL, KMTR, KEZI, Comcast Spotlight, Northwest Cable News, Meadow & Outfront Outdoor, The Register Guard, RV Trader.Com, & McKenzie River Broadcasting**, we have increased both our ad frequency and range throughout the entire state, ensuring not only a high number of attendees, but the well-qualified buyers you've been seeking. **Your Valley's Original Multi-Dealer RV Show since 1969** just keeps getting better, and this year will be no exception. Be a part of this years' success and sign up now.

**CLICK HERE**



**TO SIGN UP!**

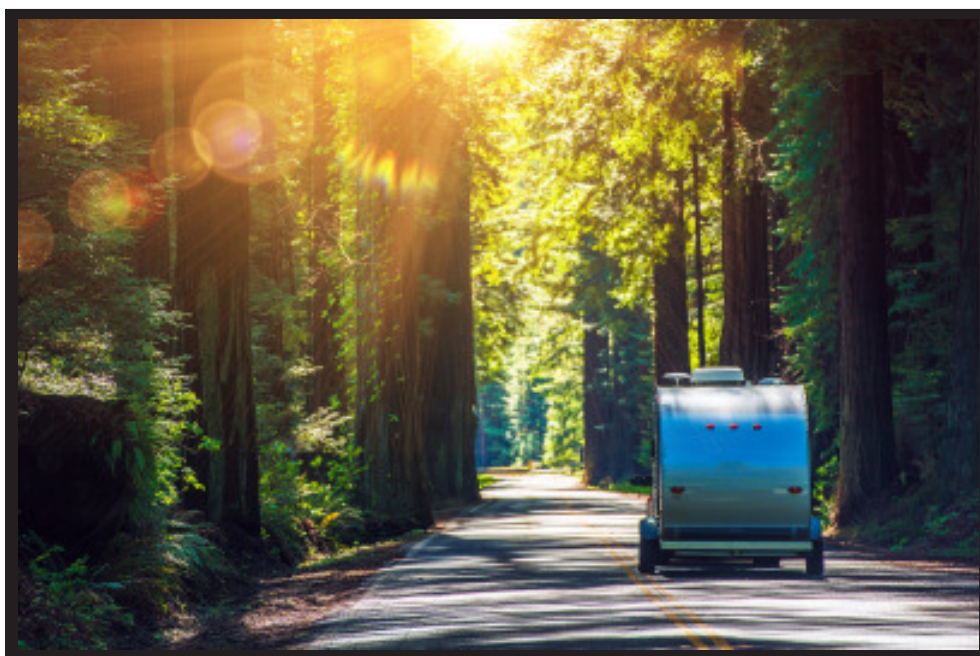
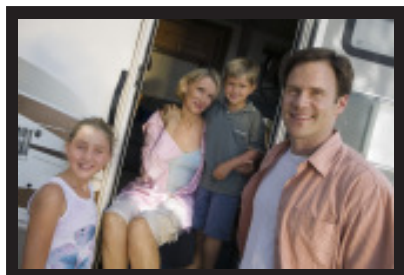


**SHOW HOURS**

Friday 10am -6pm  
 Saturday 10am -6pm  
 Sunday 10am -5pm

**ADMISSION**

Adults \$7.00  
 Seniors \$6.50



Featured Advertisers\*

**Contact: Bill Bradley**

**PO Box 12392**

**Mill Creek, WA 98082**

**(206) 248-8430**

**Fax (206) 708-7406**

**bbwestlake@seanet.com**

**eugenespringrvshow.com**



**The Register-Guard**





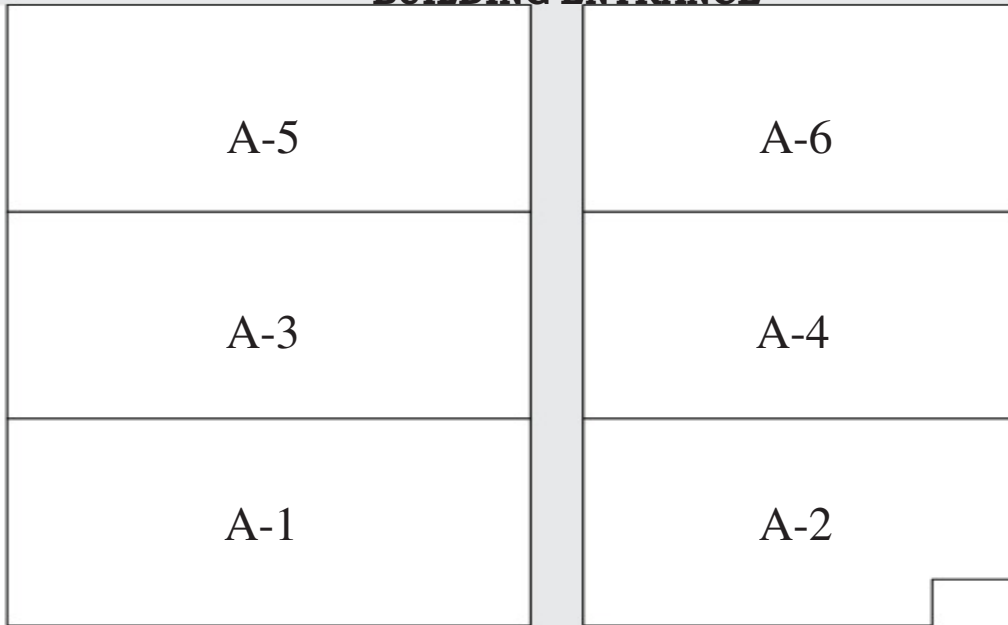
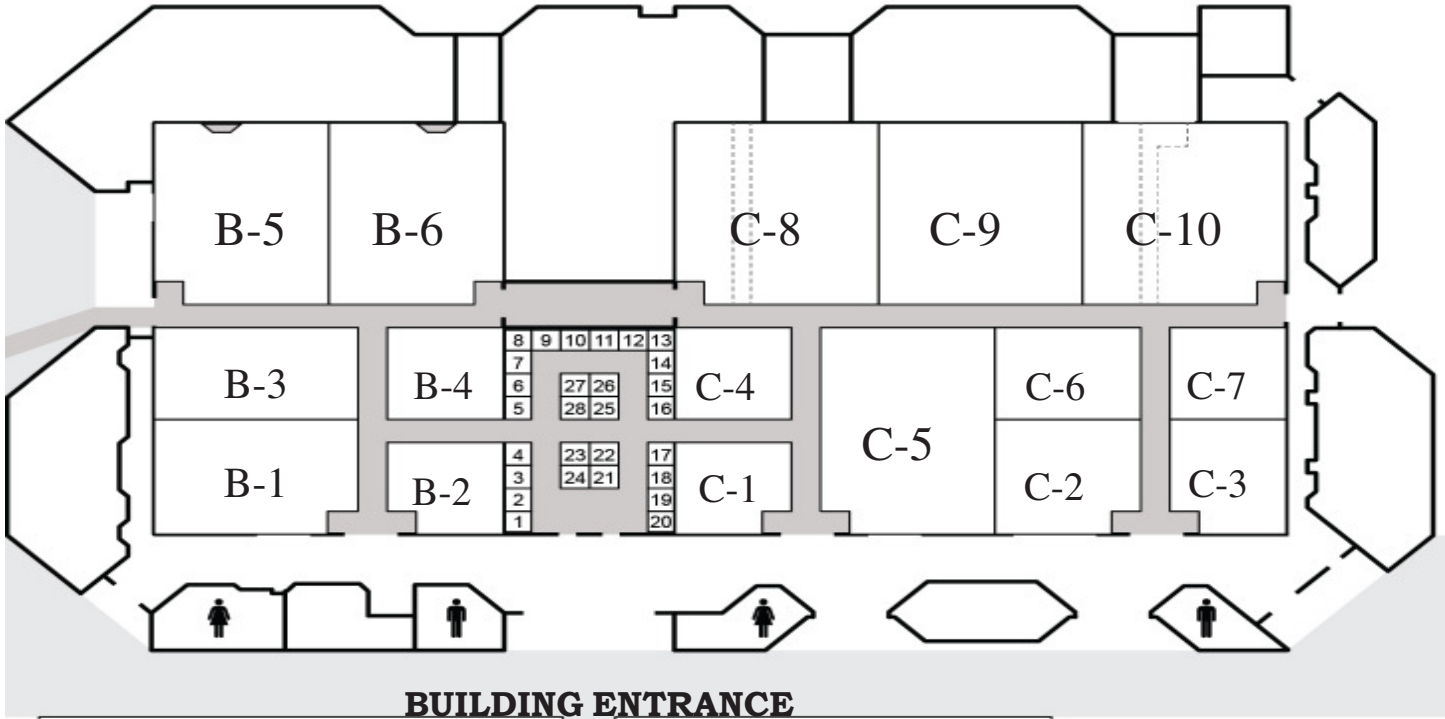
CLICK HERE



TO SIGN UP!

**WWW.EUGENESPRINGRVSHOW.COM**

# LANE COUNTY FAIRGROUNDS



**PRODUCED BY  
Westlake Promotion, Inc.**

P.O. Box 12392  
Mill Creek, WA 98082  
Tel: (206) 248-8430  
Fax: (206) 708-7406  
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www.westlakepromo.com

**OREGON STATE**

**EUGENE SPRING RV SHOW**

**March 3, 4, 5, 2017**

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**OR Print this Page and Return to:**

**Bill Bradley**

**Email: [bbwestlake@seanet.com](mailto:bbwestlake@seanet.com)**

**Fax: (206) 708-7406**

**Mail: P.O.Box 12392**

**Mill Creek, WA 98082**

**Questions?: Call (206) 248-8430**

**EUGENE SPRING RV SHOW  
SPONSOR OPPORTUNITIES**



**OPTION 1: \$450 (2 Spots Remaining)**

**Description: Your Company Flyer (Client Provides up to size 8.5 x 11 Inches) or Promo Item will be inserted into every show bag handed out at the Main Entrance by our staff.**

**YES \_\_\_ NO \_\_\_**

**OPTION 2: \$750 -Per 2000 Bags (1 Spot Remaining)**

**Description: Your Company Bag (Client Provides Minimum size of 12 x 15 inch Bags) handed out at the Main Entrance by our staff.**

**YES \_\_\_ NO \_\_\_**

**OPTION 3: \$750 (1 Spot Remaining)**

**Description: Your 10x12 Display OR Company Vehicle will be featured in front of the ticket office at the Main Entrance of the show.**

**YES \_\_\_ NO \_\_\_**

**OPTION 4: \$1500 & Up (2 Spots Remaining)**

**Description: Your Company Logo will be included in Event Advertising and all show related materials.**

**YES \_\_\_ NO \_\_\_**

**OPTION 5: Please contact us for pricing (1 Spot Remaining)**

**Description: Your Company could become our "Complimentary Ticket" sponsor, with logo insertion as well as voiceover mention in all event advertising. Your company Website will be also be listed as one of the "GO TO" sites where "First 1000, On-Line Only, Complimentary Admission Tickets," can be obtained.**

**YES \_\_\_ NO \_\_\_**

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## **EUGENE SPRING RV SHOW APPLICATION FOR SPACE**

**\*This is NOT a Reservation Form. Space will Only be Reserved AFTER Payment is Made  
Once application is received, we will contact you with space availability and send an  
invoice for payment.**

**BOOTH COST: SINGLE 8' deep X 9' 6" wide = \$495**

**CORNERS ADD \$50**

**\*3' sidewall, 8' back drape, & 500 watt power connection provided.**



**RV BULK SPACE RATE: INSIDE = \$2.05 sq.ft. / OUTSIDE = \$1.00 sq. ft.**

**\*All Inside Bulk RV Space Includes Power**

**Please Contact Bill Bradley Directly for RV Bulk Space Availability at (206) 248-8430**

**YOUR COMPANY NAME** \_\_\_\_\_

**PRODUCT DESCRIPTION** \_\_\_\_\_

**BOOTH SIZE PREFERRED** \_\_\_\_\_

**YOUR CONTACT NAME** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

